

**COMMITTEE ON NATURAL RESOURCES**  
**115<sup>th</sup> Congress Disclosure Form**  
**As required by and provided for in House Rule XI, clause 2(g)(5)**

Oversight hearing titled "*Modernizing NEPA for the 21<sup>st</sup> Century.*"

November 20, 2017

**For Individuals:**

Name: Dinah Bear

Address:

Email Address:

Phone Number:

\* \* \* \* \*

**For Witnesses Representing Organizations:**

Name:

Name of Organization(s) You are Representing at the Hearing:

Business Address:

Business Email Address:

Business Phone Number:

\* \* \* \* \*

**For Nongovernment Witnesses ONLY:**

1. Please attach/include current curriculum vitae or resume.

Attached.

2. Please list any federal grants or contracts (including subgrants or subcontracts) related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the source and amount of each grant or contract.

In the spring of 2015, I entered into a subcontract agreement with the Clark Group, LLC, an environmental consulting firm, to perform services for the U.S. Fish Wildlife Service (USFWS) regarding a programmatic EIS. I received \$4,000 from the UFWFS through the Clark group for that work, which ended in 2016.

3. Please list any contracts or payments originating with a foreign government related to the subject matter of the hearing that were received in the current year and previous two calendar years by you or the organization(s) you represent at this hearing, including the amount and country of origin of each contract or payment.

None.